Józef Tischner is the kind of a philosopher which asks himself constantly about the form of his own philosophical thinking and thereby about the form of philosophical thinking in general. Firstly, the paper tries to explain why Tischner answers himself by turning to metaphor and why he considers the metaphorical thinking to be the general project of philosophy; secondly what understanding of metaphor and philosophy lets see some fundamental similarity between these two dimensions. Tischner shows that the philosophical thinking and the philosophical language cannot exist without a metaphor – otherwise philosophy consists of a set of the tautologies only – and proves that a metaphor doesn’t deny one of the most fundamental philosophical requirements – the requirement of the criticism.