

The Foundations of Aristotelianism as a Theological *locus*.
The Aristotelian terminology in the Christological ontology
of Saint Thomas Aquinas.

Summary

This article is a part of M.A. thesis entitled “The Foundations of Aristotelianism as a Theological *locus* in *The Summa Theologica* by Saint Thomas Aquinas. The Ontological Analysis of the Union of the Incarnated Word.”. In this article the author tries to show why Aquinas could use Aristotelian philosophy in his Christology. First of all, author manage to find solution to problem of relations between Aristotelianism terms and the Aquinas’ ontology of the incarnated Word. Finally, the answer to this question can be found at the faith (*fides qua* and *fides quae* as an actual foundation) and at the content of the Aristotle’s philosophy terms (as a potential one).